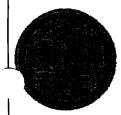
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## Public Service Commission of South Carolina Columbia, South Carolina

**CLASS C** 

| Docket No.      | 1999-458-T |  |  |  |  |
|-----------------|------------|--|--|--|--|
| Order No.       | 2003-101   |  |  |  |  |
| Certificate No. | 6841-A     |  |  |  |  |

## Certificate of Public Convenience and Necessity For the Operation of MOTOR VEHICLE CARRIERS

| NAME:  | Martin Alvarez DBA SAN JOSE TAXI                                     |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| ADDRESS:   | 908-A Kendall Road, Newberry, SC 29108                               |  |  |  |  |  |  |
|  | (Post Office Box 103, Newberry, SC 29108)                            |  |  |  |  |  |  |
| is hereby authorized to furnish passenger service, by means of motor propelled vehicles, as follows:     |  |  |  |  |  |  |  |
|  | FROM: NEWBERRY COUNTY, SC  |  |  |  |  |  |  |
|  | RESTRICTED TO: FIFTEEN (15) PASSENGERS                               |  |  |  |  |  |  |
|  | CERT. # 10841-18-17  OR # 2005-107  OR # 2005-11-05  OR # 2005-11-05 |  |  |  |  |  |  |
|  | (G) (DATE  |  |  |  |  |  |  |
| THIS CERTIFICATE is issued upon finding by the Commission, that Public Convenience and Necessity require |  |  |  |  |  |  |  |

**THIS CERTIFICATE** is issued upon finding by the Commission, that Public Convenience and Necessity require such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58–23–10 – 58–23–60 of the South Carolina Code of Laws, 1976, and amendments thereto), and,

**CONDITIONED:** That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and,

**CONDITIONED FURTHER:** That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.

| DATED at ( | Columbia, South | Carolina, this_ | 6th  | _day of _ | MARCH | A. | D., | <u>2003 .</u> |
|------------|-----------------|-----------------|------|-----------|-------|----|-----|---------------|
| r          | lary E.         | Wala            | le 1 |           | 9     | 0  | -   |               |

**Executive Director** 

Chairman